

“Built on Heritage...  
Committed to the Future”



# Application for Membership

Dues \$425

Subject to future updates as required by  
KBIA, NAHB and FABA

**Representing:**  
**Clay, Geary, Marshall, Morris,  
Pottawatomie & Riley Counties**

216 S. 4th Street  
Manhattan, KS 66502

Phone: 785-532-9080

E-mail: [faba@flinthillsbuilders.net](mailto:faba@flinthillsbuilders.net)

Website: [www.flinthillsbuilders.org](http://www.flinthillsbuilders.org)

**Promoting & Protecting the  
Building Industry & Home Ownership**

# FABA Membership Application

**MEMBERSHIP DUES – \$425.00 annual \*\***

Please fill in the information below:

Company Name: \_\_\_\_\_

Physical Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

Web Site: \_\_\_\_\_ Contact E-mail: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Billing Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip Code: \_\_\_\_\_

Sponsored by: \_\_\_\_\_

Joining the Flint Hills Area Builders Association (FABA) also includes being a member of the National Association of Home Builders (NAHB) and the Kansas Builders Industry Association (KBIA).

## COMMITTEES

The Flint Hills Area Builders Association has many opportunities for involvement. The following list of committees offers you a chance to meet other exciting members while serving the Association.

Please check any areas that may interest you.

- \_\_\_ HOME SHOW
- \_\_\_ LEGISLATION – State & National
- \_\_\_ MEMBERSHIP – Development/Retention
- \_\_\_ PARADE OF HOMES
- \_\_\_ GOLF TOURNAMENT
- \_\_\_ FUND RAISING
- \_\_\_ SOCIAL
- \_\_\_ SCHOLARSHIP
- \_\_\_ OTHER \_\_\_\_\_

## Other Networking Opportunities

### SPECIAL PROJECT VOLUNTEER:

- Home Show
- Parade of Homes
- Golf Tournament
- Other: \_\_\_\_\_

### \_\_\_ POTENTIAL EXHIBITOR

- Home Show
- Parade of Homes

Feel free to contact the FABA office at 785-532-9080 or e-mail: [faba@flintheillsbuilders.net](mailto:faba@flintheillsbuilders.net) if you have any questions.

In making this application, I agree to abide by the constitution and By-laws and all amendment thereof, of the National Association of Home Builders of the United States. and of the affiliated local association known as the Flint Hills Area Builders Association. In the event of cancellation of membership in the Association, I agree to discontinue immediately the use of its insignia in any form. Attached is remittance of dues payable to Flint Hills Area Builders Association representing my annual dues commencing with the date of approval by the Flint Hills Area Builders Association's Board of Directors.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Printed Name \_\_\_\_\_ Title: \_\_\_\_\_

\*\* Dues subject to change by NAHB, State and Local on an annual basis

**FOR FAB A USE ONLY:**

The information inside this box is to contact you not for print in directory or website:  
Please list all e-mail addresses that should receive notices from FAB A:

Employee E-mails

Cell Phone Number of Contact Person

**BUILDER** Contractor License # \_\_\_\_\_

**ASSOCIATE**

(Indicate up to top 3 business activities by numbering 1-3)

Builder Member Classification

- \_\_\_ A Single Family Spec/Tract Building
- \_\_\_ B1 Single Family General Contracting
- \_\_\_ B2 Single Family Custom Building
- \_\_\_ C Multifamily Building (Condo/Coop Units)
- \_\_\_ D Multifamily Building/Ownership (Rental Units)
- \_\_\_ E Multifamily General Contracting
- \_\_\_ F Remodeling-Residential
- \_\_\_ G Remodeling-Commercial
- \_\_\_ H Commercial Building (Own Account)
- \_\_\_ I Commercial General Contracting
- \_\_\_ J Land Development
- \_\_\_ K Manufacturing or Modular/Panelized/Log Homes

Indicate approximate annual dollar volume of new residential construction/development.

(Please check)

- \_\_\_ 0. Under \$500,000
- \_\_\_ 1. \$500,000-\$999,999
- \_\_\_ 2. \$1 million-\$4,999,999
- \_\_\_ 3. \$10 million or over
- \_\_\_ 4. No construction activity

Indicate approximate number of residential dwelling units built in the last 12 months.

(Please check)

- \_\_\_ 1. 0 Units
- \_\_\_ 2. 1-10
- \_\_\_ 3. 11-25
- \_\_\_ 4. 26-100
- \_\_\_ 5. 101-500
- \_\_\_ 6. Over 500

MAIN POINT OF CONTACT: \_\_\_\_\_

Title Code (Please check one)

- \_\_\_ 1. President/CEO
- \_\_\_ 2. Owner, Principal or Partner
- \_\_\_ 3. VP/General Manager
- \_\_\_ 4. Construction Superintendent
- \_\_\_ 5. Sales and Marketing Mgr.
- \_\_\_ 6. Architect, Designer, Eng.
- \_\_\_ 7. Financial Manager/Director
- \_\_\_ 8. Other (Specify) \_\_\_\_\_

NUMBER OF EMPLOYEES \_\_\_\_\_

Reasons for joining the Flint Hills Area Builders Assoc.

(Check all that apply)

- \_\_\_ 1. Business Contacts
- \_\_\_ 2. Insurance
- \_\_\_ 3. Education
- \_\_\_ 4. Marketing your product / service
- \_\_\_ 5. Legislative support of your industry

Other \_\_\_\_\_

(Indicate up to top 3 business activities by numbering 1-3)

Associate Member Classification

- \_\_\_ L Accounting
- \_\_\_ M1 Architecture
- \_\_\_ M2 Engineering
- \_\_\_ M3 Planner or Designer
- \_\_\_ N Legal Services
- \_\_\_ O Computer Products & Services
- \_\_\_ P1 Commercial Banking/Thrift Inst.
- \_\_\_ P2 Mortgage Banking
- \_\_\_ Q Insurance or Title Company
- \_\_\_ R Marketing, Advertising or PR
- \_\_\_ S Building Material Manufacturing
- \_\_\_ T Property Management
- \_\_\_ U Real Estate
- \_\_\_ Z Other (Specify)

Subcontractors & Specialty Trade Contractors

- \_\_\_ W1 Carpentry Work
- \_\_\_ W2 Electrical Work
- \_\_\_ W3 Masonry, Stone Work, Tile Setting & Plastering
- \_\_\_ W4 Landscaping
- \_\_\_ W5 Plumbing, Heating & Air Conditioning
- \_\_\_ W6 Roofing, Siding & Sheet Metal Work
- \_\_\_ W7 Painting & Paper Hanging
- \_\_\_ W8 Floor Laying & Other Floor Work
- \_\_\_ W9 Concrete Work
- \_\_\_ WA Excavation Work
- \_\_\_ WC Land Surveyor
- \_\_\_ WD Security Systems
- \_\_\_ WZ Other Subcontractor (Specify)

Retail Dealers/Distributors

- \_\_\_ V1 Appliances
- \_\_\_ V2 Building Materials/Lumber
- \_\_\_ V3 Floor Coverings
- \_\_\_ V4 Paint/Wall Coverings
- \_\_\_ V5 Other Retail Dealership (Specify)

Wholesale Dealers/Distributor

- \_\_\_ X1 Appliances
- \_\_\_ X2 Building Materials/Lumber
- \_\_\_ X3 Floor Coverings
- \_\_\_ X4 Paint/Wall Coverings
- \_\_\_ X5 Other Wholesale Dealership (Specify)